



## **Community Service/Public Relations Club Report**

**July 1, 2010-May 30, 2011**

- 1. Please describe the project or service project that involves you in your community or YMCA the most:**
  
  
  
  
  
  
  
  
  
  
- 2. Please list the projects you do with the YMCA or with another group (club, school, non-profit organization, church)**
  
  
  
  
  
  
  
  
  
  
- 3. What words or deeds describe your club in your community:**

**4. Please list your club activities such as service projects as well as fundraisers. Send any newspaper clippings or pictures on your club's activities/projects/service areas /member awards or recognitions or describe:**

**5. Do you have a club pamphlet that describes your club?**  
 Yes    No

**If yes, please send me a copy to share with others to help others create one.**

**Club Name-----**

**Submitted by-----**

**Return to: Terry Bradley-ASD/PR  
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Landis, NC 28088  
[scbradley1@aol.com](mailto:scbradley1@aol.com)**

**Please return by May 15, 2011**